CORRESPONDENCE IN LIEU OF DIRECTORS' MEETING MONDAY, FEBRUARY 19, 2001

I. MAYOR

- *1. CITY OF LINCOLN SNOW/TRAFFIC CONDITION REPORT RE: Mayor Don Wesely has announced that the residential parking ban in Lincoln will be lifted at 9:00 p.m. tonight, Sunday, February 11th. (See Report 2/11/01 4:15 p.m.).
- *2. NEWS RELEASE RE: Mayor Forms Technology Council, Names Co-Chairs (See Release).
- *3. NEWS ADVISORY RE: Happy Birthday President Lincoln! Thank you for your excellent coverage of yesterday's Abraham Lincoln Celebration at the Lied Center (See Release).
- *4. Response Letter from Lin Quenzer, Ombudsman to Ken Vice RE: The snow removal in Lincoln (See Response Letter & the E-Mail from Ken Vice is also attached with the response letter).
- *5. CITY OF LINCOLN SNOW/TRAFFIC CONDITION REPORT RE: As the mixture of freezing rain and sleet pelted the Capital City overnight, City Public Works crews were out as early as 11:00 p.m. last night with material spreaders (See Report 1/14/01 6:00 a.m.).
- *6. CITY OF LINCOLN SNOW/TRAFFIC CONDITION REPORT RE: City street crews continue with material spreading on the emergency routes, bus routes and main arterials in the wake of the freezing rain and sleet that pelted the Capital City during the overnight hours (See Report 2/14/01 10:30 a.m.).
- *7. NEWS ADVISORY RE: At this time, the Mayor's Office does not plan to have a news conference tomorrow, February 15th for the dedication of the plaque for the ship crest (See Release).
- *8. CITY OF LINCOLN SNOW/TRAFFIC CONDITION REPORT RE: Public Works street crews continue to spread materials on Lincoln's icy streets this afternoon, as commuters prepare for the drive home from work (See Report 2/14/01 5:45 p.m.).
- *9. NEWS ADVISORY RE: Mayor Don Wesely and emergency officials will have a news conference at 10 a.m. on 2/15/01 to discuss the status of the 911 Emergency Communications System (See Release).

- *10. NEWS RELEASE RE: 911 Communications Service Limited (See Release).
- *11. CITY OF LINCOLN SNOW/TRAFFIC CONDITION REPORT RE: City Public Works street crews remain busy today in the wake of the recent freezing rain, sleet and snow storms (See Report 2/15/01 2:00 p.m.).

II. CITY CLERK

III. CORRESPONDENCE

A. COUNCIL REQUESTS

ANNETTE McROY

- 1. OUTSTANDING Request to **Law Department** RE: Cars & Trucks driving on City streets that operate hydraulics systems (RFI#45 -5/05/00)
- 2. OUTSTANDING Request to LPD, Chief Casady/ Law Department RE: To have bikes picked up by Police given to them for repairs and give away if no one claims them (RFI#62 11/16/00) 1.) SEE RESPONSE FROM ASSISTANT CHIEF JIM PESCHONG, LPD RECEIVED ON RFI#62-11/20/00

JON CAMP

- 1. OUTSTANDING Request to **Dana Roper, City Attorney** RE: EMS Outside Consultants/Attorneys (RFI#51 9/28/00)
- *2. E-Mail from Jane H. Kinsey to Jon Camp RE: Sale of Holmes Park Land to Talent + (See E-Mail).

JEFF FORTENBERRY

1. OUTSTANDING Request to the **Law Department** - RE: Inquiries re: Women's Commission advocacy against Defense of Marriage Amendment (RFI#21-1/29/01)

B. DIRECTORS AND DEPARTMENT HEADS

FINANCE/CITY TREASURER

*1. RE: The Monthly City Cash Report for December 31, 2000 & City Of Lincoln-Pledged Collateral Statement - December 31, 2000. (See Material)

*2. RE: The Monthly City Cash Report for January 31, 2001 & City Of Lincoln - Pledged Collateral Statement - January 31, 2001. (See Material).

FIRE DEPARTMENT

- *1. Lincoln Fire & Rescue Memo from Chief Mike Spadt to Jon Camp RE: Response to Request for Information dated 1/24/01 to an E-Mail (See Memo).
- *2. Response Letter from Fire Chief Spadt to Lester C. Woodrum RE: About the hospital diversion/rotation policy (See Letter).

HEALTH DEPARTMENT

- *1. NEWS RELEASE RE: Nominations For Lincoln-Lancaster County Environmental Awards (See Release).
- *2. NEWS RELEASE RE: Help Keep Lincoln & Lancaster County Clean (See Release).
- *3. NEWS RELEASE RE: February Is Spay/Neuter Month (See Release).
- *4. NEWS RELEASE RE: Health Department Promotes "4 Steps For Kids" As Theme For "National Child Passenger Safety Week," February 11-17, 2001 (See Release).

PARKS & RECREATION DEPARTMENT

*1. Letter from Lynn Johnson to Doug Beran - RE: February 5, 2001 E-Mail Message - the proposed sale of approximately 2.3 acres of land at Holmes Golf Course (See Letter).

PUBLIC WORKS & UTILITIES DEPARTMENT

- *1. Memo from Al Imig RE: Arterial Street Rehabilitation Neighborhood Meetings (See Memo).
- *2. NEWS RELEASE from Scott Opfer RE: "S. 13th Street 25 MPH School Speed Zone Flashers are Operational" (See Release).

PUBLIC WORKS & UTILITIES DEPARTMENT - LINCOLN WATER SYSTEM

*1. Letter from Dean & Jane Jameson, Athabasca Camps to the Lincoln Water System - RE: They wish the Lincoln Water System a heartfelt thanks for the super job they did in repairing their water main (See Letter).

REAL ESTATE DIVISION

- *1. Interoffice Memo from Clinton W. Thomas RE: Vacation of the south 40 feet of X Street adjacent to Lot 1, Block 6, North Lincoln Addition (See Memo).
- *2. Interoffice Memo from Clinton W. Thomas RE: Vacation of Public Right-of-Way, Stadium Drive, and U Street from 9th to 10th Streets (See Memo).

C. MISCELLANEOUS

- *1. Letter & Photos from Samuel Wineberg RE: Claim for Damages in the amount of \$50.00 (See Material).
- *2. E-Mail from Bruce Ayers RE: Alcohol on Public Golf Courses (See E-Mail).
- *3. Letter from Thomas Prockish, Assistant Scoutmaster, Training Chairman to Jerry Shoecraft & Jon Camp RE: Casey Dahlke has earned the rank of Eagle Scout (See Letter).
- *4. Letter from Alene Anderson-Swinehart, Irvingdale Neighborhood Association President RE: The Sub-Area plan for the Highway 2 corridor (See Letter).
- *5. Letter from Melva RE: The Stormwater filling in floodplain (See Letter).
- *6. TWO E-Mail's from Lynn Robeson RE: That there are problems with the inspection process of Mobile Home Parks in Lincoln (See both E-Mail's).
- *7. Letter from Mark A. Hunzeker, For the Firm RE: Change of Zone 3076 they request that this Change of Zone application be withdrawn (See Letter).
- *8. E-Mail from Lynn Robeson RE: Mobile Home Licenses (See E-Mail).

IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT

*HELD OVER UNTIL MARCH 5, 2001.